

Madoc Village

Ontario Census Print, Belleville.

FOR 1895

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | |
|-------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--------------|----------------|--------------|--------------|------------------------------------------------|-----------|-------------------|---------------------|-----------------------|----------------------|--------------------|-----------------------|------------------------|------------------------|----------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lots, House, etc. in each Division | No. of Acres, or other measurement showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or vacant. | In Township or Range & Quarter. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Value of Personal Property other than Income, less than \$10000. | No. of Days. | Real Division. | No. of Cows. | No. of Hens. | No. of Poultry by the Family of each Resident. | RELIGION. | | | | | | | | | |
| | | | | | | | | | | | | | | | | | No. of Catholics. | No. of Protestants. | No. of R. C. Priests. | No. of R. C. Clergy. | No. of R. C. Nuns. | No. of R. C. Sisters. | No. of R. C. Brothers. | No. of R. C. Children. | No. of R. C. Adults. |

I do hereby Certify that the within Assessment Roll was delivered to me and filed in my office on this 24th day of March A.D. 1895
Penman Stara
 Clerk

I do hereby Certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the Village of Madoc, on the 3rd day of June A.D. 1895
Penman Stara
 Clerk

Received by me this 15th day of January 1896
Wm. R. Appleworth
 Comptroller

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Residence No. The Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, Partner's Son, or Wharfed Selling. | Age of the Adult of Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Children under 16 years of age. No. of Children over 16 years of age. No. of Children over 16 years of age and under 21. | No. of Conviction, name of the Designation of the local authority the local Property. |
| 1 | E. H. Hym | Widow | Banker | 7 M 7 | 64 | | N. H. Hym |
| 2 | J. H. + H. Hym | | | 7 M 7 | 35 | | |
| 2 | H. H. Hym | | | 7 M 7 | 33 | | E. H. Hym |
| 4 | D. H. Stewart Sr. | | Barman | 7 M 7 | 57 | | S. P. H. Stewart |
| 5 | Thos. McNamee | | Merchant | 7 M 7 | 40 | | |
| 6 | D. H. Stewart Jr. | | | 7 M 7 | 21 | | |
| 7 | Frank S. Soper | | | 7 M 7 | 22 | | |
| 8 | Jane Armstrong Cooper | W. | | 7 M 7 | 86 | | K. S. Hym |
| 9 | E. C. Harper | Widow | | 7 M 7 | 50 | | W. Davidson |
| 10 | James Harper | | Chick | 7 M 7 | 27 | | N. S. L. Lawrence |
| 11 | John Harper | | Sailor | 7 M 7 | 20 | | W. Davidson |
| 12 | Wm. Harper | | Teacher | 7 M 7 | 22 | | S. P. H. Stewart |
| 13 | Frank Rollins | | Miller | 7 M 7 | 39 | | W. Davidson |
| 14 | Amie L. Rollins | | Married | 7 M 7 | 36 | | K. S. Hym |
| 15 | Horace Symonds | | | 7 M 7 | 35 | | W. Davidson |
| 16 | Neel Todd | | Merchant | 7 M 7 | 37 | | N. H. Hym |
| 17 | Ross Boston | | Merchant | | | | S. P. H. Stewart |

FOR 189

6 3

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Residence No. & Loc. Map | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Married Suffrage. | Age of Male Adult | NAME AND ADDRESS OF THE OWNER WHEN THE FUND WAS PAID IN CONTRIBUTION NOT THE OWNER. | Non Resident. | No. of School Section Public or Separate School Suffrage. No. of Children under 16 ages 14 & 15 under 14 ages 12 & 13 under 12 No. of Children under 11 |
| 18 | David Rollins Gestill | Mechanic | J.M.F. | 21 | | | Charles N. Shawna |
| 19 | W. Wright - morden | Sentinel | J.M.F. | | | | S |
| 20 | Bartholomew | minor | J.M.F. | 57 | | | " |
| 21 | Thos. Avery | Living | J.M.F. | 22 | | | " |
| 22 | Chas. Avery | " | J.M.F. | 35 | | | N. Man. Vst. |
| 23 | J. H. Avery | Booker | J.M.F. | 27 | | | " |
| 24 | Geo. Brown | Agent | J.M.F. | 38 | | | N. St. Lawrence |
| 25 | Aras. Martin | Shoe Maker | J.M.F. | 70 | | | " |
| 26 | Simon Wiscott | Sailor | J.M.F. | 13 | | | " |
| 27 | Peter Coleman | Genl. | J.M.F. | 71 | | | " |
| 28 | Wm. H. B. Sutton | Widow | J.M.F. | 45 | | | W. Russell N. Shawna |
| 29 | Robt. Riordan | Shut Surgeon | J.M.F. | 47 | | | " |
| 30 | J. H. Shummers | Laborer | J.M.F. | 45 | | 3 2 1 | " |
| 31 | Michael O'Riordan | " | J.M.F. | 45 | | 3 1 | " |
| 32 | Lewis Hall | " | J.M.F. | 45 | | | " |
| 33 | Joseph Liberty Newbury | " | J.M.F. | 45 | | | " |
| 34 | Sam. Gifford | " | J.M.F. | 45 | | | " |
| 35 | Chas. Oandford | " | J.M.F. | 45 | | 2 | " |
| 36 | G. J. Ry. | Cannage Maker | J.M.F. | 45 | | | " |
| 37 | J. S. Kerr | Flight Agent | J.M.F. | 42 | | | J. O. Branch |
| 38 | Wm. Kerr | Conductor | J.M.F. | 42 | | | S. Shawna N. Victoria |

Madra Village

Ontario Census Print, Belleville.
FOR 1895

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute - Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|--------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------|--------------|---------------|---------------|-------------------|--------------------------------------------------|-----------|----------------|---------------|--------------|----------------|---------|--------|-------------|---------------------|-------------------------|------------------------|------------------------------------|------------------------------------|----------------------------------------------|--------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lots, House, etc. in each Division. | No. of Acres, or other measurement showing the extent of the Property. | (In Cities, Towns or Villages.) But upon or vacant. | Value of each Part of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Horses owned or controlled. | No. of Days. | Total Income. | No. of Trees. | No. of Buildings. | No. of Persons and Property owned or controlled. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Cattle. | Swine. | Registered. | Acres of Wood Land. | Acres of Live Oak Land. | No. of Live Oak Trees. | No. of Live Oak Trees and Gardens. | No. of Live Oak Trees and Gardens. | Date of Delivery of Notice under Section 47. | Other Notes. |
| | | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. 3 | 3/4 | | 300 | 300 | | | | | | | | | | | P | | | | | | | | | | | | | | |
| 11-12 | | | 400 | 400 | | | | | | | | | | 3 | | | | | | | | | | | | | | | |
| 6 | 1/4 | | 600 | | | | | | | | | | | 2 | M | | | | | | | | | | | | | | |
| 8 | 1/2 | | 500 | | | | | | | | | | | 3 | M | | | | | | | | | | | | | | |
| 22. 28 | 2/5 | | 225 | | | | | | | | | | | 3 | M | | | | | | | | | | | | | | |
| 22 | 1/5 | | 125 | | | | | | | | | | | 2 | | | | | | | | | | | | | | | |
| 11-7. 8 | 1/4 | | 500 | 1950 | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| 6 | 1/4 | | 350 | 350 | | | | | | | | | | 3 | R | | | | | | | | | | | | | | |
| 5 | 1/4 | | 1000 | | | | | | | | | | | 2 | R | | | | | | | | | | | | | | |
| Brook 10-5 | 3/4 | | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1/4 | | 150 | 1275 | | | | | | | | | | | R | | | | | | | | | | | | | | |
| 4 | 1/4 | | 600 | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| 3 | 1/4 | | 300 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-15. | 1/4 | | 300 | | | | | | | | | | | 8 | R | | | | | | | | | | | | | | |
| 11-2 | 1/8 | | 300 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-2 | 1/8 | | 300 | | | | | | | | | | | 6 | M | | | | | | | | | | | | | | |
| Russ. 6. | 1/4 | | 300 | | | | | | | | | | | | R | | | | | | | | | | | | | | |
| | | | 150 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-13. | 3/8 | | 250 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | | | 400 | 400 | | | | | | | | | | 6 | R | | | | | | | | | | | | | | |
| 16. 17 | 1/2 | | 1400 | | | | | | | | | | | 3 | R | | | | | | | | | | | | | | |
| 11-11-12-13 | | | 250 | 2150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-12-13-14 | | | 200 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-14 | 1/4 | | 80 | | | | | | | | | | | 3 | P | | | | | | | | | | | | | | |
| 20. 21 | 2/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 286.90 | | | | | | | | | | | | | | | | | | | | | | | | | |

Reduced 75% from 3. 1895-
Cost of this is in

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

FOR 1895 -

36265

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----------------------------|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Residence No. (See Map) | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder Householder, Tenant, or Partner's Son, or Married Suffrage. | Age of the Person Assessed. | NAME AND ADDRESS OF THIS OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | No. of Public Schools. No. of Children between 5 and 14 years of age. No. of Children between 15 and 21 years of age. No. of Children over 21 years of age. | No. of Concession, name of Person, Designation of the local official, or the Real Property Tax. |
| 61 | James Reed | Madon | Widow | 7 M 7 62 | | | | | Edw. Davidson |
| 62 | W. J. Reed | | Gent | 7 M 7 63 | | | 1 | | S. St. Lawrence |
| 63 | W. Hulm | | Sten. Prof. | 7 M 7 49 | | | 4 3 | | N. Elgin |
| 64 | Wm. Russell | | Insur. Mch. | 2 M 7 51 | | | | | S. St. Lawrence |
| 65 | Wm. Shaw | | Staple Mch. | 5 M 7 48 | | | 3 2 | | N. Elgin |
| 66 | Adam Bove | | Laborer | 5 M 7 40 | | | 2 | | S. St. Lawrence |
| 67 | Swickard | | Wood Wk. | 2 M 7 57 | | | 4 3 | | W. Davidson |
| 68 | Dr. C. H. Harrison | | Insur. | 7 M 7 29 | | | | | S. St. Lawrence |
| 69 | S. Wellington | | Miner | 5 M 7 36 | | | 3 2 | | " |
| 70 | R. P. Young | adolphustown | | 7 M 7 | | | | | " |
| 71 | H. R. Shroder | | Chesman | 7 M 7 30 | | | | | " |
| 72 | Isaac R. Shroder | | " | 2 M 7 35 | | | | | " |
| 73 | Alex. Davidson | | Seamster | 2 M 7 40 | | | 3 3 | | " |
| 74 | Emily Richardson | | Widow | 7 M 7 52 | | | | | " |
| 75 | Isaac R. Shroder | | Chesman | 7 M 7 30 | | | | | 1 Elgin & W. H. L. Co. |
| 76 | Wm. R. Shroder | | " | 7 M 7 | | | | | S. St. Lawrence |
| 77 | Langman Est. | | | | | | | | " |
| 78 | Alex. Maurice Jr. | | Shoemaker | 2 M 7 | | | | | S. Elgin |
| 79 | James Lott | | Laborer | 5 M 7 | | | | | " |
| 80 | Joseph Gungor | | " | 2 M 7 | | | | | S. St. Lawrence |
| 81 | John Lott | | " | 2 M 7 | | | | | " |
| 82 | Mrs. Bull | | W. | 7 M | | | 1 2 | | " |
| 83 | Langman Est. | | | | | | | | " |
| 84 | Armon Weir | | Shoemaker | 7 M 7 | | | | | 621 N. Elgin |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Homemaker, Tenant, or Partner's Son, or Malehead Suffrage. | Age of Taxpayer in 1911. | NAME AND ADDRESS OF THE OWNER WHEN THE FIRST TAXES IN COLLECTIONS NOT THE OWNERS. | Non Resident. | No. of School Section. Public or Separate School. No. of Children under 16 years of age. No. of Children between 16 and 18 years of age. No. of Children over 18 and under 21. | No. of Concession, value of Street, or Designation of the road, station, or the Real Property, etc. |
| 85 Wm Dwyer | Farmer | 7m7 | 48 | | | | N. Elgin |
| 86 Oliver Dwyer | " | 7m7 | 49 | | | | N. Nelson |
| 87 Walter Dwyer | | 7m7 | 23 | | | | N. Elgin |
| 88 Peter Leslie | | 7m7 | 34 | | | 21 | S. Thorne |
| 89 Jas. Morrison | Carpenter | 7m7 | 51 | | | 32 | S. Elgin |
| 90 John McBain | Miner | 7m7 | 47 | | | 112 | P. Hyman's |
| 91 Ed Thompson | Labourer | 7m7 | 22 | | | | " |
| 92 Harry Brown | Miner | 7m7 | 65 | | | | S. Elgin |
| 93 Alex Brown | Blacksmith | 7m7 | 40 | | | 22 | " |
| 94 Wm Robinson | Agent | 7m7 | 34 | | | 1 | " |
| 95 A. W. Coe | Genl | 7m7 | 37 | | | 21 | S. Thorne |
| | | | | | | | N. Elgin |
| | | | | | | | N. Thorne |
| | | | | | | | N. Thorne |
| | | | | | | | N. Thorne |
| 96 Lush Robinson | Miner | 7m7 | 49 | | | | E. Nelson |
| 97 John A. Robinson | | 7m7 | 18 | | | 1 | S. Thorne |
| 98 Alex Robinson | Miner | 7m7 | 25 | | | | N. Elgin |
| 100 Mrs Alex Robinson | Minister | 7m7 | 33 | | | | Thompson |
| 101 Wm McIntosh | S. Inspector | 7m7 | 51 | | | | " |
| 102 Wm Volume | Miner | 7m7 | 40 | | | 2 | S. Thorne |
| 103 David Phillips | Labourer | 7m7 | 35 | | | 1 | N. Elgin |
| A. W. Coe | | | | | | 421 | S. Elgin |

Madoc Village

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. |
|----------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | |
| 1 Residence No. City Block | 2 NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | 3 OCCUPATION <small>And in case of Females, Spinster, Married Woman, or Widow.</small> | 4 <small>Freeholder, Householder, Tenant, or Farmer's Son, or Qualified Suffrage.</small> | 5 Age of the Adult of Party | 6 NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | 7 <small>No. of School Section.</small> <small>Public or Separate school.</small> <small>No. of Children between three and five years of age before August 1st, 1901.</small> <small>No. of children above five years of age under 21 years of age.</small> |
| 104 | Thos Bulfit Moxoe | Laborer | Fm # 37 | | | 2 / S Elgin |
| 105 | Gus Taylor | " | Fm # 26 | | | " |
| 106 | Minnie Pollock | " | m.f. | | | " |
| 107 | Ned Reid | " | Fm # 37 | | | 1 " |
| 108 | John Reed | Gent | Fm # 69 | | | " |
| 109 | Rittleshton | Farmer | Fm # 31 | | | " |
| 110 | Henry Bulpit | Laborer | Fm # 66 | | | 1 " |
| 111 | Rev E.H. Sanderson | Minister | Fm # 60 | | | 2 " |
| 112 | Frank Sanderson | School Teacher | Fm # 33 | | | 1 1 1 " |
| 113 | Wm Howard | Miller | Fm # 31 | | | 2 1 " |
| 114 | Val Embury | Carpenter | Fm # 45 | | | 1 1 H " |
| 115 | Pot Grim | Laborer | Fm # 45 | | | 1 1 " |
| 116 | Alma Brookworth | Teacher | Fm # 36 | | | 4 3 " |
| 117 | Harry Johnston Coekill | Clark | Fm # 43 | | | 2 2 " |
| 118 | James Pine Moxoe | Gent | J.M # 47 | | | 1 S St. Lawrence |
| 119 | Cecelia Van Kleef | Spinster | Fm # 58 | | | N. Elgin |
| 120 | Chas Wellington | Painter | Jmt 38 | | | 4 3 S St. Lawrence |
| 121 | A. Agnew & Jr. | C.E. | Fm # 36 | | | N. Elgin |
| 122 | Saml Stevens | Mason | Fm # 45 | | | 3 1 W Durham |
| 123 | Bruce Stevens | Mason | Fm # 24 | | | S. Thomsen |
| 124 | Thos Marrie | Gent | Fm # 64 | | | N. Elgin |
| 125 | Kellie C. Finney | Spinster | Fm # 12 | | | " S. Thomsen N. Elgin S. ? |

65-870

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION | |
|--------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| <small>Assessment No. See back</small> | <small>NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.</small> | <small>OCCUPATION And in case of Females, Spinster, Married Woman, or Widow.</small> | <small>Freeholder, Homemaker, Tenant, or Partner's Son, or Method Suffrage.</small> | <small>Age of Tax- payer at last Assessment</small> | <small>NAME AND ADDRESS OF THE OWNER WITH THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNERS.</small> | <small>No. of School Section.</small> | <small>No. of Children under 16 years of age, as of 1st Sept. 1900. No. of Children aged 17 & 18 as of 1st Sept. 1900. No. of Children aged 19 and over as of 1st Sept. 1900.</small> |
| 126 | Emfolway | Moder Sparte | Fm# 25 | 25 | | | S. Thorne |
| 127 | C.M foloway | | | | | | |
| 128 | Mrs J Wright | | | | | 22 | |
| 129 | Bostara | Merchant | Fm# 46 | | | 21 | " |
| 130 | Jam M Milligan | Gent | Fm# 86 | | | | " |
| 131 | Jessie McEllon | L. | Fm# | | | | " |
| 132 | Thos & Wm Dummety | Farmers | Fm# 44, 81 | | | | 7 Car |
| 133 | Chas Dummety | Farmer | Fm# 30 | | | | 7 Car |
| 134 | L. McKenzie | | Fm# 45 | | | | N. Thorne |
| 135 | John P. Dwyer | Cheswick | Fm# 29 | | | | " |
| 136 | W. H. Astbins | Shroton | Fm# 56 | | | | " |
| 137 | Darshpenn | Midon | Fm# 71 | | | | E. Durban |
| 138 | W. W. Hendrie | Mechan | Fm# 33 | | | | N. Thorne |
| 139 | Mary J. Coe | Midon | Fm# 50 | | | | " |
| 140 | Mrs Kate Coe | Spender | Fm# 30 | | | | " |
| 141 | Jacob Adams | | | | | | " |
| 142 | Geo Phillips | Laborer | Fm# 35 | | | 1 | " |
| 143 | Frank A. | Homeside | Fm# 23 | | | | " |
| 144 | Wm McMaster | Cluse | Fm# 31 | | | | " |
| 145 | W. B. Thompson | Grande | Fm# 50 | | | | " |
| 146 | Guthrie | Laborer | Fm# 25 | | | | " |
| 147 | E. Frost | Midon | Fm# 32 | | | | " |
| 148 | Geo Collins | Mechan | Fm# 39 | | | 32 | " |
| 1 | | | Fm# | | | | " |

FOR 1895

76820

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION:

| NAMES OF TAXABLE PARTIES. | | | | | | | | | |
|------------------------------------------------|------------|------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------|--------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION | Freholder, Proprietor, Tenant, or Partner's Share, or Mortgagee. | Age of the Person. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of Children under 16. | No. of Children over 16 and under 21. | No. of Children over 21. | No. of Children over 21. | No. of Children over 21. |
| 149 John J. Geary | Medic | Baldwin | 40 | | | | | | |
| 150 Clarissa Giffin | | Widow | 47 | | | | | | |
| 151 Arch Giffin | | Teacher | 20 | | | | | | |
| 152 L. Ward | | Laborer | 40 | | | | | | |
| 153 Wm. Ballards | | Painter | 52 | | | | | | |
| 154 D. R. Bowser | | Booker | 40 | | | | | | |
| 155 Alf. Giffin | | Carpenter | 35 | | | | | | |
| 156 Harry Rice | | Mason | 77 | | | | | | |
| 157 A. A. McDonald | | Barrister | 50 | | | | | | |
| 158 Wm. Spurr | | Engineer | 58 | | | | | | |
| 159 Jas. Callery | | Farm | 58 | | | | | | |
| 160 Wm. M. Lott | | Laborer | 55 | | | | | | |
| 161 Ed. Morrey | | Genl. | 71 | | | | | | |
| 162 Ab. Morrice | | Thames | 36 | | | | | | |
| 163 Leshie Morrice | | " | 22 | | | | | | |
| 164 David Morrice | | " | 60 | | | | | | |
| 165 Emma | | Genl. | | | | | | | |
| 166 Robt. Johnston | | Farmer | 58 | | | | | | |
| 167 Thos. Johnston | | " | 30 | | | | | | |
| 168 Hugh Ross | | " | 43 | | | | | | |
| 169 Maria Dills | | Widow | 60 | | | | | | |
| 170 J. B. Sherwin | | Chick | 30 | | | | | | |
| 171 Albert Morn | | Hotel Keeper | 46 | | | | | | |
| 172 D. Fannell | | Barber | 20 | | | | | | |

FOR 1897

| NAME AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|-------------------------------|-----------------------------------------------|-----------------|---------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|--------------|----------------|--------------|----------------|-------------------------------------------------------------------------------------|-----------|-------------------|-----------------|------------------|--------------------|-----------------------|-----------------------|-------------------|--------------------|--------------|-----------------|----------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| No. of Lots, or other divisions, in which the Property is situated. | No. of Acres, or other Measurement showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Value of Personal Property from 21 to 25 by 100. | No. of Hays. | Real Division. | No. of Pigs. | No. of Horses. | No. of Persons in the household, of whom persons over 16 years of age are resident. | RELIGION. | No. of Catholics. | No. of Shakers. | No. of Baptists. | No. of Methodists. | No. of Presbyterians. | No. of Episcopalians. | No. of Lutherans. | No. of Unitarians. | No. of Jews. | No. of Moslems. | No. of Others. |
| | | | 7682 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1/4 | | 225 | | | | | | | | | | | | 7 | Re | | | | | | | | | | |
| 23 | 1/2 | | 175 | 400 | | | | | | | | | | | 7 | m | | | | | | | | | | |
| 11-23 | 1/4 | | 250 | 250 | | | | | | | | | | | | | | | | | | | | | | |
| 11-23 | 1/4 | | 250 | 250 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1/2 | | 450 | 450 | | | | | | | | | | | 5 | m | | | | | | | | | | |
| 45 | 1/2 | | 350 | 350 | | | | | | | | | | | 12 | Ep | | | | | | | | | | |
| 56 | 1/2 | | 525 | | | | | | | | | | | | | | | | | | | | | | | |
| 11-1 | 1/16 | | 300 | 825 | | | | | | | | | | | 4 | m | | | | | | | | | | |
| 5 | 1/5 | | 300 | 300 | | | | | | | | | | | 7 | m | | | | | | | | | | |
| 10.11 | 1/5 | | 250 | 250 | | | | | | | | | | | | Re | | | | | | | | | | |
| 15 | 1/2 | | 350 | | | | | | | | | | | | 1 | Re | | | | | | | | | | |
| | | | 200 | 650 | | | | | | | | | | | 8 | Ep | | | | | | | | | | |
| 11 | 1/4 | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 200 | 500 | | | | | | | | | | | 5 | m | | | | | | | | | | |
| 11-5 | 1/4 | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/2 | | 150 | | | | | | | | | | | | 6 | P | | | | | | | | | | |
| 12 | 3/4 | | 200 | 1150 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | 150 | 150 | | | | | | | | | | | 5 | Ep | | | | | | | | | | |
| | | | 200 | 200 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 1/5 | | 575 | 575 | | | | | | | | | | | 5 | E | | | | | | | | | | |
| 7 | 1/4 | | 200 | | | | | | | | | | | | 1 | m | | | | | | | | | | |
| | | | 200 | 400 | | | | | | | | | | | | | | | | | | | | | | |
| 6.7.8. | 1/4 | | 50 | | | | | | | | | | | | 1 | m | | | | | | | | | | |
| 11-5 | 3/4 | | 800 | 850 | | | | | | | | | | | | | | | | | | | | | | |
| | 1/4 | | 200 | 200 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 200 | | | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR 1911 | | | | | | SCHOOL SECTION. | |
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| NAMES OF TAXABLE PARTIES. | | | | | | 7 | 8 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Residence No. This Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Renterholder, Tenant's Son, or, Married Suffrage. | Age of the Owner of Property. | NAME AND ADDRESS OF THIS OWNER WHEN THE PROPERTY WAS NOT THE OWNER. | Non Resident. | No. of Children under 21 |
| | | | | | | Sex of Child under 21 <td>No. of Children under 15</td> | No. of Children under 15 |
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Mooreville

FOR 1895

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|--------------|----------------|--------------|----------------|------------------------------------------------|-----------|----------------|---------------|--------------|-----------------|--------|-------|-------------|------------------|----------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|--------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| No. of Lots, House, etc., in each Division. | No. of Acres, or other measurement showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | No. of Acres, or other measurement showing the extent of the Property. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Horses owned by Proprietors. | No. of Days. | Road Division. | No. of Cows. | No. of Horses. | No. of Swine in the Family of each Proprietor. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Swine. | Bees. | Registered. | Arms or Weapons. | No. of Children under 16 years of age. | No. of Children 16 years of age and over. | No. of Children 16 years of age and over who are employed in the household. | No. of Children 16 years of age and over who are employed in the household. | No. of Children 16 years of age and over who are employed in the household. | No. of Children 16 years of age and over who are employed in the household. | No. of Children 16 years of age and over who are employed in the household. | Date of Delivery of Notice under Section 47. | When Filled. | |
| 8 | 1/2 | 300 | | | 54870 | 300 | | | | | | | | | | | | | 6 | m | | | | | | | | | | | | | | |
| 1.2 | 1/2 | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.2 | 1/2 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 1/2 | 700 | | | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1/2 | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9.10 | 1/2 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16.17 | 1/2 | 1900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 M 5.6 | 1/2 | 180 | | | 3680 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M 4 B 8 | 8 | 400 | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 1/2 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21.26 | 1/2 | 2500 | | | 5775 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1/2 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1/2 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M 1 | 1/2 | 200 | | | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M 1 | | 300 | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M 2 | | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M 2 | | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 250 | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 250 | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1/2 | 2400 | | | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M 3 | 1/2 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Redmond 100 Court of Rev-
June 3, 1885.
J. H. H. H.
Rev.

Reduced 100 Cont of Rev-
June 3, 1895.
J. W. H. H. H.
Rev.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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| Residence No. No. of lot. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freholder Tenant, or Owner's Son or Married Suffrage. | Age in Years. | NAME AND ADDRESS OF THE OWNER WHEN THE PROPERTY WAS IN THE POSSESSION OF THE OWNER. | Non-Resident. | No. of Children under 16 years of age. No. of Children over 16 years of age. No. of Children over 18 years of age. No. of Children over 21 years of age. |
| | J. C. Dale Moscor | | | | | | |
| 191 | Alice Milne | Meat | 7m7 | 29 | | | |
| 192 | R. J. Atkins | Druggist | 7m7 | 21 | | | |
| 193 | Robert Simmons | Gent | 7m7 | 63 | | | |
| 194 | Wm Simmons | " | 7m7 | 23 | | | |
| 195 | Matilda Brown | Widow | 7m7 | 68 | | | |
| 196 | John Brown | Teacher | 7m7 | | | | |
| 197 | Wm Brown | Spurrier | 7m7 | 38 | | | |
| 198 | John Brown | " | 7m7 | 21 | | | |
| 199 | John Brown | Blacksmith | 7m7 | 18 | | | |
| 200 | Jos Lattimes | Butler | 7m7 | 41 | | | |
| 201 | John Ashiff | Living | 7m7 | | | | |
| 202 | Wm Van der Vliet | Farmer | 7m7 | 66 | | | |
| 203 | J. B. Barmine | Bus Prop | 7m7 | 50 | | | |
| 204 | W. B. Ross | Gent | 7m7 | 61 | | | |
| 205 | H. G. Ross | Gent | 7m7 | 22 | | | |
| 206 | Walter Tucker | Chick | 7m7 | 21 | | | |
| 207 | Andrew McKeagie | Foundry | 7m7 | 25 | | | |
| 208 | Francis Tucker | Mason | 7m7 | 21 | | | |
| 209 | Chas Tucker | " | 7m7 | 19 | | | |

J. Elgin
W. B. Barmine
E. B. Barmine

W. B. Barmine
E. B. Barmine

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E. B. Barmine

W. B. Barmine
E. B. Barmine

B. B. Barmine
W. B. Barmine

PERSONAL PROPERTY.

Aggregate of

Statute

Dog Tax

STATISTICS

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|---------------------------|------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------|---------------|---------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Residence No. See Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Statutory Suffrage. | Age of Male Inhabitants | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Not Resident. | No. of School Section. | No. of Children Between 5 and 16 years of age attending this school. | No. of Children over 16 years of age attending this school. | No. of Concession, value of land, or Designation of the land, situated on this Real Property, etc. |
| 209 | E. Morrison | Master | W. Smith | 21 | | | | | | W. Baldwin |
| 210 | A. Ward | | Genl | 7 | 11 | 66 | | | | W. Dushane |
| | | | | | | | | | | N. L. W. Law |
| | | | | | | | | | | W. Dushane |
| | | | | | | | | | | N. H. Hume |
| | | | | | | | | | | W. Dushane |
| 211 | Masmit Hall | | | | | | | | | |
| 212 | Jane Eldridge | Widow | J. M. F. | 52 | | | | 1 | 1 | 2 |
| 213 | J. C. St. John | | Genl | 7 | 11 | 62 | | | | |
| 214 | A. Riddell | Barncroft | Lumberman | 7 | 11 | 45 | | | | |
| 215 | John McEwen | Crestill | Merchant | 7 | 11 | 62 | | | | |
| 216 | Margt. Mow | Widow | Hold Prop | 7 | 11 | 65 | | | | |
| 217 | Guy Kimball | | " | 11 | 7 | | | | | |
| 218 | Ch. Laymon | | Genl | 7 | 11 | 7 | | | | E. |
| 219 | John Monney | | Merchant | 7 | 11 | 7 | | | | N. H. Hume |
| | | | | | | | | | | Greenfield |
| 220 | W. Diller | | Farmer | 7 | 11 | 7 | | | | W. Elgin |
| 221 | Wm Diller | | " | 7 | 11 | 7 | | | | |
| 222 | Geo. Barmine | | Livery | 7 | 11 | 7 | | | | |
| 223 | Harry Dwyer | | | 7 | 11 | 25 | | | | |
| 224 | Robt. Thompson | | Agent | 7 | 11 | 37 | | | | |
| 225 | Gid. Alcombrock | | Ship Bldr | 7 | 11 | 29 | | | | |
| 226 | Isaac Campbell | | Widow | 7 | 11 | 76 | | | | W. Baldwin |
| 227 | S. J. Walster | | " | 7 | 11 | 40 | | | | Elgin & Church |
| 228 | John Bass | West Huntington | Farmer | 7 | 11 | 50 | | | | |
| 229 | Wm. Milligan | Master | Domestic | 7 | 11 | 40 | | | | E. Clinch |
| 230 | Geo. Ellis | | Farmer | 7 | 11 | 47 | | | | |
| | | | | | | | | 3 | 2 | |
| | | | | | | | | 3 | 2 | W. Elgin |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------|------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Residence No. No. of Part | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son or Married Suffrage. | Age of Part Years. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. No. of Children under 15. No. of Children aged 5 to 12. No. of Children aged 13 to 15. No. of Children aged 16 to 18. No. of Children aged 19 to 21. |
| 231 | Rotmeyer motor | Driver Fm 7 31 | | | | 1 | H. Stommer |
| 232 | Cjrdon | Empire Fm 7 55 | | | | 1 | W. Durban S. Stommer H. Elpin W. Durban |
| 233 | Alex Beloit | Driver J. m 7. | | | | | |
| 234 | Shoscott | Barber J m 7. | | | | | |
| 235 | Mr. Ploor | | | | | | |
| 236 | Wm Ferguson | Farmer Fm 7 42 | | | | | H. Stommer |
| 237 | J. L. Kieckle | Agent Fm 7 28 | | | | | |
| 238 | Lm Wright | Merchant Fm 7 36 | | | | 2 | S. " H. Elpin |
| 239 | Jr Butterfield | Bellinder apt- | | | | | W. Durban |
| 240 | Min J. Wright | Spinster Fm 7 27 | | | | | |
| 241 | Geo Wright | Club Fm 7 45 | | | | | |
| 242 | Wm Wright | " Fm 7 29 | | | | | |
| 243 | Alex Wright | " Fm 7 23 | | | | | |
| 244 | A. C. Crawford | Far Fm 7 56 | | | | | |
| 245 | Ham Rollins | Insurer J. m 7 31 | | | | | |
| 246 | Griffiths | Butcher J m 7 44 | | | | | |
| 247 | Shosbross | Merchant Fm 7 54 | | | | | |
| 248 | Ed Brown | " Fm 7 24 | | | | | E. D. |
| 249 | Miss Croes | Spinster Fm 7 27 | | | | | W. Durban |
| 250 | Wm Brown | Bookster Fm 7 | | | | | S. Stommer |
| 251 | Shosbross | Merchant Fm 7 | | | | | W. Durban |

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Tenant, or Owner's Son, or Manhood Suffrage. | NAME AND ADDRESS OF THE OWNER WHEN THE PROPERTY IS NOT THE OWNER'S. | No. of Children under 16 years of age. | No. of Children over 16 and under 21. | No. of Children over 21 and under 25. | No. of Children over 25 and under 30. |
| Chorbroos J. Loo | Ironer | Ironer | | | | | Edinburgh S. Thomson |
| 282 Mrs. Albroes | Spinster | Spinster | | | | | Black J N. Victoria W. Durham |
| 283 Henry Jarvis | Clerk | Clerk | | | | | |
| 284 Wm Moore | Shoemaker | Shoemaker | | | | | Whitford Est W. Durham |
| 285 George Moore | | | | | | | W. Rollins |
| 286 Rott Rollins | Inspector | Inspector | | | | | 2 2 2 W. Rollins |
| 287 Chas. D. Rollins | Clerk | Clerk | | | | | |
| 288 Joe Ringle | Brickmaker | Brickmaker | | | | | N. Marmora |
| 289 John Reeves | | | | | | | 5 4 4 |
| 290 David Hill | Leat | Leat | | | | | |
| 291 Chas. Kirk | Carpenter | Carpenter | | | | | S. " |
| 292 Frank Embury | Carpenter | Carpenter | | | | | N. Wishart |
| 293 Andrew Embury | | | | | | | 2 2 N. Marmora Wishart |
| 294 Ed. Hailstone | Hoards | Hoards | | | | | W. Rollins |
| 295 Jas. Williamson | Fireman | Fireman | | | | | " |
| 296 Robt. Brindall | Leat | Leat | | | | | " |
| 297 Wm. Stephenson | Ironer | Ironer | | | | | 2 1 1 3 1 1 S. " |

M. C. Village

Ontario Names Print, Indefinite

FOR 1895

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|--------------|----------------|---------------|----------------|-----------------------------------------------------|-----------|----------------|---------------|--------------|----------------|-------|-------------|---------------|--------|---------|-------|------|--------|--------|--------|---------------------------------------------|-------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lots, or other Division | No. of Acres, or other Measurement, showing the extent of the Property. | In Cities, Towns or Villages, built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Value of Personal Property of the owner of the lot. | No. of Days. | Real Division. | No. of Hives. | No. of Horses. | No. of Persons in the family of record at resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Humans. | Bees. | Registered. | Unregistered. | Wheat. | Barley. | Oats. | Hay. | Grain. | Stock. | Other. | Date of Delivery of Notice under Section 4. | From Entry. | | |
| | | | 56.54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 1/2 | | 550 | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1/2 | | 42 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 1/2 | | 42 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28.7 | 1/2 | | 84 | 84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22 | | 60 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 1/2 | | 6 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 1/2 | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1/2 | | 20 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1/2 | | 24 | 24 | | | | | | | | | | | 6 | P | | | | | | | | | | | | | | | | | |
| 18 | 1/2 | | 350 | 350 | | | | | | | | | | | 6 | P | | | | | | | | | | | | | | | | | |
| 19 | 1/2 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 1/2 | | 20 | 20 | | | | | | | | | | | 4 | H | | | | | | | | | | | | | | | | | |
| 21.22 | 1/2 | | 375 | 375 | | | | | | | | | | | 7 | SP | | | | | | | | | | | | | | | | | |
| 23 | 1/2 | | 225 | 225 | | | | | | | | | | | 4 | P | | | | | | | | | | | | | | | | | |
| 25 | 1/2 | | 250 | 250 | | | | | | | | | | | 2 | P | | | | | | | | | | | | | | | | | |
| 25 | 1/2 | | 40 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 2/5 | | 350 | 350 | | | | | | | | | | | 10 | H | | | | | | | | | | | | | | | | | |
| 26.27 | 2/5 | | 125 | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1/2 | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 1/2 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 1/2 | | 20 | 50 | | | | | | | | | | | 7 | SP | | | | | | | | | | | | | | | | | |
| 12 | 1/2 | | 375 | 375 | | | | | | | | | | | 6 | P | | | | | | | | | | | | | | | | | |
| 7.6.9 | 2/4 | | 400 | 400 | | | | | | | | | | | 6 | P | | | | | | | | | | | | | | | | | |
| 36.37.38.39 | 1 | | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

SCHOOL SECTION.

NAMES OF TAXABLE PARTIES

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------|---------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, spinster, Married Woman, or Widow. | Freeholder Householder, Tenant, or Farmer's Son, or Married Suffrage. | Age of Person Assessed. | NAME AND ADDRESS OF THE OWNER WHEN THE FIRST NAME IN COLUMNS TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | No. of Children between 5 and 16 years of age. No. of Children between 16 and 21 years of age. No. of Children over 21 and under 25. | No. of Concession, name of Street, Designation of the local district, and the Real Property, lot. | |
| 268 W. H. W. Andrew | Teacher | J. M. F. | 50 | | | | | W. Pollock | |
| 269 W. H. W. Andrew | Carpenter | J. M. F. | 74 | | | | 4 2 | E. Francis | |
| 270 Joseph White | Laborer | J. M. F. | 50 | | | | 1 | W. Pollock | |
| 271 James L. Mercer | Gent. | J. M. F. | 53 | | | | | E. Francis | |
| 272 L. M. McIlroy | | J. M. F. | 41 | | | | 2 | W. Pollock | |
| 273 Alex. Miller | Grain Merchant | J. M. F. | 81 | | | | | W. Colborne | |
| 274 Chas. Miller | | | | | | | | " | |
| 275 Mrs. D. Francis | Widow | J. M. F. | 31 | | | | | W. Pollock | |
| 276 Mrs. L. Colborne | or | J. M. F. | 68 | | | | | " | |
| 277 W. H. Gray | Farmer | J. M. F. | 60 | | | | | N. Seymour | |
| 278 W. R. Gray | | J. M. F. | 26 | | | | | " | |
| 279 R. J. Gray | Merchant | J. M. F. | 55 | | | | | " | |
| 280 Ed. Gray | Agent | J. M. F. | 38 | | | | | " | |
| 281 Jock Bailey | Farmer | J. M. F. | 58 | | | | 2 2 | " | |
| 282 Saml. Thompson | Infgr | J. M. F. | 50 | | | | | W. Durham | |
| 283 J. S. Thompson | | J. M. F. | 21 | | | | | St. John's Est. | |
| 284 J. H. H. | Farmer | J. M. F. | 49 | | | | | " | |
| 285 Thos. H. | | J. M. F. | 26 | | | | 1 1 | E. Durbin | |
| 286 L. H. H. | Widow | J. M. F. | 81 | | | | | W. , | |
| " | | | | | | | | E. , | |
| 287 J. H. H. | Farmer | J. M. F. | 50 | | | | | N. Maud | |
| " | | | | | | | | W. Charles | |
| " | | | | | | | | " | |
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| " | | | | | | | | W. , | |
| " | | | | | | | | E. , | |

Ontario Steam Print, Belleville.
FOR 1895

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | SCHOOL SECTION. | | | |
|------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------|---------------|---------------------------|------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Manhood Suffrage. | Age of the Person. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of School Section. | No. of Children under 21. |
| 288 Chas Melville Method | Soiler | Jm 7 | 22 | | | | |
| 289 Chas Hammond Trenton | Chick | Jm 7 | 28 | | | | |
| 290 A. H. Hammond Wardboro | | Jm 7 | 19 | | | | |
| 291 Jm Stark | Method Laborer | Jm 7 | 57 | | | | |
| 292 John Hollings | Wingston Gent | Jm 7 | 50 | | | | |
| 293 Wm Jenkins | Method | Jm 7 | 75 | | | | |
| 294 Ed Brown | Wingston Gent | Jm 7 | 65 | | | | |
| 295 Rich Collins Sr | Method Laborer | Jm 7 | 57 | | | | |
| 296 Rich Collins Jr | Carpenter | Jm 7 | 26 | | | | |
| 298 James Collins | | Jm 7 | 58 | | | | |
| 299 James Hayworth | Painter | Jm 7 | 50 | | | | |
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| | | | | | | | |
| 300 Rachel Conley | Widow | Jm 7 | 50 | | | | |
| 301 Wm Conley | Farmer | Jm 7 | 25 | | | | |
| 302 Lydia Conley | Spinster | Jm 7 | 21 | | | | |
| 303 J. G. Gagne | Tanner | Jm 7 | 40 | | | | |
| 304 Harry Butler | Railroader | Jm 7 | 29 | | | | |
| 305 Emily Brown | Widow | Jm 7 | 27 | | | | |
| 306 Bruce Miller | Blackman | Jm 7 | 20 | | | | |
| 307 Jas. Grier | Carpenter | Jm 7 | 59 | | | | |
| 308 M. J. Conley | Agent | Jm 7 | 29 | | | | |
| 309 J. B. Church | Hotel Keeper | Jm 7 | 42 | | | | |
| 310 Wesley Harvey | | Jm 7 | 25 | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES | | | | | | SCHOOL SECTION. | |
|------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Tenant, or Owner of the Property. | NAME AND ADDRESS OF THE OWNER WHEN THE PROPERTY IS CONCEALED BY NOT THE OWNER. | Non Resident. | No. of School Section. | No. of Children under 16 years of age No. of Children between 16 and 18 No. of Children between 18 and 21 No. of Children over 21 | No. of Children, value of School Property, and the total value of the Real Property. |
| 311 Lewis Love | Master | John | 5m7 | | | | Complain |
| 312 Carl Lynde | | | m7 | | | | |
| 313 Chas. J. J. Jr | | | m7 | | | | |
| 314 James J. J. Jr | | | m7 | | | | |
| 315 Alfred Smallfield | Penman | Printer | Jm7 | 60 | | | Essexham |
| 316 Art. Varnum | Wardmaster | Traveller | Jm7 | 54 | | | El Charles |
| 317 Wm. Mullett | Master | Hammuff | Jm7 | 54 | | | Essexham |
| 318 J. E. Mullett | | Louffist | Jm7 | 21 | | | J. H. H. H. H. |
| 319 Peter Sinclair | | Hammuff | Jm7 | 58 | | | Essexham |
| 320 David Sinclair | Billinle | Chase | Jm7 | 30 | | | " |
| 321 J. H. Bottom | Master | Brookman | Jm7 | 31 | | | " |
| 322 S. J. Ross | | Chase | Jm7 | 59 | | | " |
| 323 W. J. J. J. J. J. | | | Jm7 | 44 | | 111 | " |
| 324 W. J. J. J. J. J. | | | Jm7 | 50 | | 22 | W. |
| | | | | | | | " |
| | | | | | | | N. J. J. J. J. |
| | | | | | | | S. " " |
| | | | | | | | Essexham |
| | | | | | | | S. Francis |
| | | | | | | | R. Compton |
| | | | | | | | El Charles |
| | | | | | | | R. D. |
| | | | | | | | Essexham |
| 325 Rich. Lammell | | Harmer | Jm7 | 35 | | | N. J. J. J. J. |
| 326 John Stronburg | | | Jm7 | 61 | | | " |
| 327 John Stronburg Jr | | | m7 | 23 | | | |

PERSONAL PROPERTY

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | SCHOOL SECTION. | | | |
|----------------------------|------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| Residence No. Sec. Roll | NAME AND POST-OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, Farmer's Son, or Household Suffrage. | Age of the Assessed Party. | NAME AND ADDRESS OF THE OWNER WITH THE PERSON NAMED IN COLUMN FOUR, NOT THE OWNER. | No. of School Section. | No. of Children ages 1 to 14 ages 15 to 18 ages 19 and over 20 | |
| 328 | Sam McEwen Barnardston | Miller | 7m7 | 63 | | | | |
| 329 | Wm Hill moder | Laborer | 7m7 | 50 | | | | |
| 330 | W. Christopher Peterboro | | 7m7 | 35 | | | | |
| 331 | Robt Wickham Mexico | Genl | 7m7 | 81 | | | 2 | |
| 332 | Dennis Coby | | 7m7 | 72 | | | | |
| 333 | John Amey | Stone Cutter | 7m7 | 30 | | 2 | | |
| 334 | John McCheskie | | 7m7 | 41 | | 3 | | |
| 335 | John Gillen | Farmer | 7m7 | 17 | | | | |
| 336 | Lemuel Gillen | Chick | 7m7 | 27 | | | | |
| 337 | Pat Gillen | Farmer | 7m7 | 22 | | | | |
| 338 | Reuben Wells | Laborer | 7m7 | 32 | | 2 | | |
| 339 | Saml Ross | | 7m7 | 45 | | | | |
| 340 | Geor Beverly | Spurster | 7m7 | 25 | | | | |
| 341 | Stewart Smith | Laborer | 7m7 | 53 | | | | |
| 342 | John Henry | | 7m7 | 40 | | | | |
| 343 | Mrs E White Roxlin | Widow | 7m7 | 50 | | | | |
| 344 | John Geary moder | Carpenter | 7m7 | 70 | | | | |
| 345 | John J. Hart- | Pump mfg | 7m7 | 40 | | | | |
| 346 | Chas. Estart | " | 7m7 | 37 | | 2 | | |
| 347 | Geo W Brooks | Genl | 7m7 | 57 | | 2 | | |
| 348 | Geo Reed | Laborer | 7m7 | 41 | | | | |
| 349 | Geor Beverly | Ml Smith | 7m7 | 40 | | | | |
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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT | | | | | SCHOOL SECTION. | | | |
|---------------------------|------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| Residence No. No. and | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Parson, Son, or, Manhood Suffrage. | Age of Tax- payer. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | No. of Children under 16 years of age. No. of Children over 16 years of age. No. of Children under 16 years of age. No. of Children over 16 years of age. | |
| 352 | John R Orr | Printer | 7m 7 | 37 | | | Essexham | |
| 351 | Joseph Burns | Leat- | 7m 7 | 70 | | | St Peter | |
| 352 | Gertrude Clair | " | 7m 7 | 70 | | | Barley Est. | |
| 353 | John O'Reilly | Farmer | 7m 7 | 47 | | | Black St. | |
| 354 | James O'Reilly | " | 7m 7 | 21 | | | Essexham | |
| 355 | Mary O'Reilly | Spinster | 7m 7 | 23 | | | W. Dufferin | |
| 356 | Geo Burns | Labourer | 7m 7 | | | | | |
| 357 | James Whytree | Merchant | 7m 7 | 57 | | | W Russell | |
| 358 | Chas Whytree | " | 7m 7 | 22 | | | Whytree Est. | |
| 359 | Sarah Miller | Spinster | 7m 7 | 22 | | | " | |
| 360 | Lincy Merritt | " | 7m 7 | 23 | | | " | |
| 361 | John A Whytree | Farmer | 7m 7 | 33 | | | Essexham | |
| 362 | James Whytree | Merchant | 7m 7 | 21 | | | Essexham | |
| 363 | Martha Whytree | Spinster | 7m 7 | | | | Essexham | |
| 364 | John Robertson | Labourer | 7m 7 | 25 | | | W | |
| 365 | Alex Robertson | " | 7m 7 | 23 | | | S. H. H. H. | |
| 366 | Ira Osborne | " | 7m 7 | 70 | | | " | |
| 367 | Christiana Whytree | Spinster | 7m 7 | 25 | | | Whytree Est. | |
| 368 | Reuben Brown | Minister | 7m 7 | 41 | | | Essexham | |
| 369 | Rev Thos Davis | Priest | 7m 7 | 56 | | | Essexham | |
| 370 | Rev W. W. Burton | Minister | 7m 7 | 33 | | | Essexham | |
| 371 | Rev J. H. H. | " | 7m 7 | 25 | | | Essexham | |

Madawville

Ontario Bureau Print, Belleville.

FOR 1895

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | | | | | PERSONAL PROPERTY. | | Aggregate of all Property. | | Statute Labour. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|---------------------------------|--------------------|------------------|----------------------------|----------------|-----------------|---------------|--------------|--------|-------------|------------|---------------------|---------------------|---------------------------|---------------------------------|----------------------------------------------|-------------|--|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lots, House, etc., in each Township. | No. of Acres or other Measurement showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Total Elections. | No. of Cows. | No. of Horses. | No. of Pigs. | No. of Sheep. | No. of Hogs. | Bulls. | Goats. | Feathered. | Acres of Wood Land. | Acres of Open Land. | Acres of Cultivated Land. | No. of Acres under Cultivation. | Date of Delivery of Notice under Section 27. | Mean Value. | | | | | | | | |
| | | | 188982 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1/4 | | 1200 | 1200 | | | | | | | | | | 4 | m | | | | | | | | | | | | | | | | | | |
| 31 | 1/4 | | 350 | 350 | | | | | | | | | | 4 | m | | | | | | | | | | | | | | | | | | |
| | 1/4 | | 100 | 100 | | | | | | | | | | 1 | m | | | | | | | | | | | | | | | | | | |
| Con. hws | 23 | | 400 | 400 | | | | | | | | | | 3 | Re. | | | | | | | | | | | | | | | | | | |
| W 3 | 3 1/2 | | 200 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2, 3, 4, 5, 6, 7 | 1 3/5 | | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14, 15 | 1/2 | | 900 | 900 | | | | | | | | | | 8 | P | | | | | | | | | | | | | | | | | | |
| | 40 | | 1100 | 1100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 1/4 | | 100 | 100 | | | | | | | | | | 1 | P | | | | | | | | | | | | | | | | | | |
| 12 | 1/4 | | 100 | 100 | | | | | | | | | | 1 | P | | | | | | | | | | | | | | | | | | |
| 15 | 3/5 | | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12, 13 | 1/2 | | 100 | 100 | | | | | | | | | | 3 | P | | | | | | | | | | | | | | | | | | |
| 12, 13 | 1/2 | | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1/5 | | 200 | 130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2, 3 | 1/2 | | 175 | | | | | | | | | | | 5 | P | | | | | | | | | | | | | | | | | | |
| | | | 100 | 275 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 1/2 | | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1/4 | | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1/4 | | 800 | 800 | | | | | | | | | | 5 | m | | | | | | | | | | | | | | | | | | |
| 4 | 1/4 | | 100 | 100 | | | | | | | | | | 4 | Re. | | | | | | | | | | | | | | | | | | |
| 6 | 1/4 | | 900 | 900 | | | | | | | | | | 5 | | | | | | | | | | | | | | | | | | | |
| W 11 | 3 | | 1900 | 1900 | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | |

19967

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

[illegible]

FOR 189

5001572

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL | | | | | | SCHOOL SECTION. | |
|--------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| NAMES OF TAXABLE PARTIES. | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| <small>Residence No. or School</small> | <small>NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.</small> | <small>OCCUPATION And in case of Females, Spinster, Married Woman, or Widow.</small> | <small>Probationer Homeholder, Tenant, Sec. Farmer's Son, Manhood Suffrage.</small> | <small>Age of the Assessed Party.</small> | <small>NAME AND ADDRESS OF THE OWNER WITH THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.</small> | <small>No. of School District. No. of Children under 15 & 16 years of age. No. of Children over 15 & 16 years of age. No. of Children over 15 & 16 years of age.</small> | <small>No. of Children over 15 & 16 years of age. No. of Children over 15 & 16 years of age.</small> |
| 379 | Rd Barrett Norton | Huchant J M F | Jr | | | | |
| | | | | | | | |
| | | | | | | | |
| | N. Hastings Lumber Co | | | | | | |
| | Hungford Marble Co. Granite | | | | | | |
| | E. M. Abbott. 93. 94. 95. 96. | | | | | | |
| | W. Conley. 108. 109. 110. 111. 112. 113 | | | | | | |
| | E " 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144 | | | | | | |
| | " 151. 152. 153. 154. 155. 156. 157. 158. 159. 160 | | | | | | |
| | Parkman place, 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107 | | | | | | |
| | Linda McKenzie, Mrs. H. Farmer, Executors McBeth Est. | | | | | | |
| 388 | Limeau McBeth | | | | | | |
| | H. F. Weiss | Shemuel | | | | | |
| 381 | Alice Green | Smiter | J M F Jr | | | | |

FOR 1895—

20832

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

FOR 1895

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Modoc Village

Ontario Steam Print, Belleville,

FOR 1895

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | | | | | PERSONAL PROPERTY. | | Aggregate of all Property. | Statute Labour. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|---------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------------|-----------------|------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|--------------------|-----------------|----------------------------|-----------------|----------------------------------------------------------------------------|-------------|-------------------|---------------------|------------------|--------------------|-----------------------|--------------------|--------------|-----------------|-------------------|-----------------------|----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lots, House, etc., in each Division. | No. of Acres or other measurement showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Horses owned by Proprietor and of Poultry bred for profit. | No. of Pigs. | Total Division. | No. of Cows. | No. of Hens. | No. of Pigeons in the Family of Proprietor and of Poultry bred for profit. | RELIGION. | No. of Catholics. | No. of Protestants. | No. of Baptists. | No. of Methodists. | No. of Presbyterians. | No. of Unitarians. | No. of Jews. | No. of Moslems. | No. of Buddhists. | No. of Spiritualists. | No. of Others. | No. of Persons in the Family of Proprietor and of Poultry bred for profit. | No. of Persons in the Family of Proprietor and of Poultry bred for profit. | No. of Persons in the Family of Proprietor and of Poultry bred for profit. | No. of Persons in the Family of Proprietor and of Poultry bred for profit. | No. of Persons in the Family of Proprietor and of Poultry bred for profit. | | |
| 1 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1/5 | | 21 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1/5 | | 21 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 1/5 | | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 1/5 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 1/5 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

2/30/22

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

FOR 1895

573427

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | 8 |
|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Household Suffrage. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Section. | Public or Private School Suffrage. | No. of Children between the ages of 5 and 15 years. | No. of Children between the ages of 16 and 21 years. | No. of Children over 21 years of age. | No. of Consents, Name of One Designation of the Local Division of the Real Property Tax |
| Hostings, Low and West. G. | | | Contd. | | | | | | McDuffie McKiddan |

FOR 189 *I*

213672

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | |
|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------|-----------------|---------------------------|------------------------------|------------------------------|------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Household Suffrage. | Age of Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | State Resident. | No. of School Section. | No. of Children under 21. | No. of Children under 21. | No. of Children under 21. |
| 382 C. F. Aylenworth | Master | P.L.P. | HM 7 59 | | | | | | S. Shoreline |
| 383 Arthur Hayworth | Painter | HM 7 28 | | | | | | | Estabrook |
| 384 John McKernan | Club | HM 7 27 | | | | | | | W " |
| 385 David Jensen | Labour | HM 7 | | | | | | | S. Shoreline |
| 386 Walter Jones | V.S. | HM 7 | | | | | | | Estabrook |
| 387 | Club | HM 7 | | | | | | | |

FOR 1895

341572

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | |
|---------------------------|------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|------------------------|----------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Residence, No. and Name. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son or Married Sufferer. | Age of Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN FOUR IS NOT THE OWNER. | No. of School Section. | No. of Children under 16 and over 14 and under 21. |
| 388 | St. Stephen's. Windsor Road - Jim H. St | | | | | | |
| | E. Collins | 17.21.22. 74.23 | | | | | |
| | W. H. Peters | 12.13.78 1/2. 1/2 2 E 1/2 | | | | | |
| | E | 30.32.33 | | | | | |
| | W. Durham | 12.13.14.15 | | | | | |
| | E | 15.16.17.18 20.21.22.23.24 | | | | | |
| | W. Baldwin | 25.26.27.28.29.30.32.33.34 | | | | | |
| | E | 46.47 | | | | | |
| | E. McNabb | 83.84.85.86.87.88.89.90.91 | | | | | |
| | E. Barclay | 145 | | | | | |
| | J. H. Lawrence | 9.11.12.13.14 | | | | | |
| | H. Clin | 21.22.23.25.27.28.29 | | | | | |
| | J | 45.46.25.26 | | | | | |
| | H. Thompson Ave. | 50.51.52.53.54.25.27.26.25.14.13.118 | | | | | |
| | J | 43.44.45.46.47.48.49 115.117 | | | | | |
| | H. Hume | 35.37.38.41.42 | | | | | |
| | J | 21.22.23.29.30.31.32.33.34.35 | | | | | |
| | W. Seymour | 16.17.18.19 | | | | | |
| | W. Barclay | 115.117.120.121.122. 123.124 | | | | | |
| | E. Baldwin | 48.49.50.51.54.55.56.58.59.60.61 (24) | | | | | |
| | W. McNabb | 64.65.66.67.68.69.70.72.73.74.75.76.77.78.79 | | | | | |
| | Edwin | 11-1 | | | | | |
| | J. H. Lawrence | 11 Corner St. Peter & H. Lawrence | | | | | |
| | E. Barclay | 145.148.152. 151.152 | | | | | |

Hawthorn

PERSONAL PROPERTY

I Benson Dikara, Clerk of the Municipality of the Village of Modoc, do hereby certify the foregoing to be a true copy of the assessment Roll for the said Village for the year 1895

Benson Dikara
Village Clerk